## APPLICATION FORM FOR ASSISTANT PROFESSORS ADVERTISEMENT NO.: 1/2022

| Po   | ost applied for:   |                |                             |                         |              |
|------|--|----------------|-----------------------------|-------------------------|--------------|
| Fie  | epartment with<br>eld of Specialization (if any):<br>oplied under category |                |                             | Paste your latest photo |              |
| UF   | R/PWD/SC/OBC/EWS_<br>ttach reserve category certificate                    | <u>a)</u>      |                             |                         |              |
|      | additional satisfies a second  | <del>5</del> ) |                             |                         |              |
| Tel. | No. +91-360 -2257401 - 09 (Off.)   | 360-2258533    | Website                     | e: www.nerist.ac.in     |              |
|      | TECH   | INOLOGY (D     | GIONAL INSTIT               | UNIVER                  | SITY)        |
| t    | NIRGOLI – 79   | 1109 (Italiaga | ır), ARUNACH                | AL PRAL                 | JESH (INDIA) |
|      |  |                |                             |                         |              |
|      | ticulars of fee Remitted: ount: Bank Draft No.:                            | Dt.:           | Issuing Bank:               | (Bran                   | ch Code:     |
|      |  |                | nooding Dank                | (Drain                  | on code)     |
| 1.   | Full Name (in Block Letters)   |                |                             |                         |              |
| 2.   | Father's Name  |                |                             |                         |              |
| 3.   | (a) Address for Correspon  | idence         | (b) Permane                 | ess                     |              |
|      |  |                |                             |                         |              |
|      |  |                |                             |                         |              |
|      |  |                |                             |                         |              |
|      | Tel. No.:<br>Fax No.:  |                | <b>Tel. No:</b><br>Fax No.: |                         |              |
|      | E-mail:  |                | E-mail:                     |                         |              |

|                           |                       |                      | or auto | Or time         | application                              | OII        |                   | (c) pe              | rson w           | vith disal                | nilities    |                              |
|---------------------------|-----------------------|----------------------|---------|-----------------|--|------------|-------------------|---------------------|------------------|---------------------------|-------------|------------------------------|
| Year                      | rs:                   |                      |         |                 |  |            |                   | Yes                 |                  |                           | if'         |                              |
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|                           |                       |                      |         |                 |  |            |                   | 1 icase             | tick             |                           |             |                              |
| 5. Mari                   | tal S                 | tatus                | :       |                 |  |            | 7.                | (a) Na<br>(b) Re    | ationa<br>eligio | ality:<br>n:              |             |                              |
| 8. Acad                   | <b>demi</b><br>ninati | <b>c Qua</b><br>on). | lificat | ion (Co         | mmencing                                 | with       | the               | High S              | Schoo            | l or an e                 | quiva       | llent                        |
| Examinatior<br>/ Degree   | Ye                    | ear                  | Div.    | % Mar<br>/Grade |  | cts        |                   | ecializa<br>PG leve |                  | Univer<br>Colleg<br>Board | sity/<br>e/ | Distinctions/<br>Scholarship |
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|                           |                       |                      |         |                 |  |            |                   |                     |                  |                           |             |                              |
| Research De               | egree(                |                      |         |                 |  |            |                   |                     |                  |                           |             |                              |
|                           |                       | Unive                | ersity  | subr            | cific date of<br>nission of<br>D. thesis | d          | pec<br>ate<br>war | of                  | Title            | of the w                  | ork/        |                              |
| M. Phil                   |                       |                      |         |                 |  |            | ·····             | •                   |                  |                           |             |                              |
| Ph. D.<br>D. Sc./D. Litt. |                       |                      |         |                 |  |            |                   |                     |                  |                           |             |                              |
| (ii) Whethe               | r NE                  | T/SLE                | ET/SET  | 「 gualit        |  |            |                   |                     |                  |                           |             | ocumentary                   |
| 9. Tead                   | chin                  | camen                | fessio  | 01) .           |  |            |                   |                     |                  |                           |             | nding order starting         |
| Employer                  |                       | Status of Institute/ | Pos     |                 | **Pay<br>Scale/Pay                       | Bas<br>Pay |                   | Period of E         |                  |                           |             | Nature of<br>Duties/Work     |
|                           | Uni                   |                      |         |                 | Band                                     | and        | and<br>AGP        | Fı                  | om               | Т                         | 0           | Dancestanouk                 |
|                           |                       |                      |         |                 |  | 1.01       |                   |                     |                  |                           |             |                              |

(a) Sex: (b) Category

EWS □ UR □

SC □ ST □ OBC □

Date and Place of Birth:

Age on the last date of this application

|        |  |  |                   |                    | -             |            |                     |                |
|--------|--|--|-------------------|--------------------|---------------|------------|---------------------|----------------|
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|        |  |  |                   |                    |               |            |                     |                |
| 10.    | Sumi   | mary of exp                            | erience           | e/performar        | nce           |            |                     |                |
| A.     | Teaching Experience  |  |                   | From               |               | То         | Total years         | s & Months     |
| i      | Under Graduate   |  |                   |                    |               |            |                     |                |
| ii     | Post G   | Graduate                               |                   |                    |               |            |                     |                |
| iii    | Total Teaching<br>Experience :   |  |                   |                    |               |            |                     |                |
| iv     | produc   | pation in<br>ction of Educa<br>gramme: | ntional           |                    |               |            |                     |                |
| V      | Short term/ Continuing Education/ Specialist Courses conducted   |  |                   |                    |               |            |                     |                |
| B.     |  | e developed                            |                   | U.G.               |               |            | P.G.                |                |
| C.     | * Research and academic contributions  |  |                   |                    |               |            |                     |                |
| i.     | Research papers published in Refereed Journals/Non-refereed but reputed journals having IISBN/ISSN (please give the details in Annexure – A):  Research Publications (Other than refereed journal articles): |  |                   |                    |               |            |                     |                |
| ii.    |  |  |                   |                    |               |            |                     |                |
| 11.    | Books /Chapters in books (Please give the details in Annexure – B):  a. Book:  |  |                   |                    |               |            |                     |                |
|        | b. Book Chapters:  |  |                   |                    |               |            |                     |                |
| *Note: | List of pul<br>ted papers  | blications with des) must be enclo     | etails and<br>sed | reprints of five b | oest research | papers and | d acceptance letter | rs (in case of |
| D.     | Resear   | rch Projects                           | (Please           | give the det       | tails in Anı  | nexure –   | C):                 |                |
|        | a)   | Completed:                             |                   |                    |               |            |                     |                |
|        | b)   | In Progress:                           | •                 |                    |               |            |                     |                |
|        |  |  |                   |                    |               |            |                     |                |

<sup>\*</sup> Govt./Quasi Govt./Autonomous/Private. \*\*Mention whether revised or unrevised, if relevant.

| E.   | Research Guidance:   |         |           |             |  |  |  |  |  |
|------|--|---------|-----------|-------------|--|--|--|--|--|
|      | Number of Thesis Supervised<br>(Please give the details in<br>Annexure – D): | Awarded | Submitted | In progress |  |  |  |  |  |
| i.   | Ph.D.  |         |           |             |  |  |  |  |  |
| ii.  | M. Phil  |         |           |             |  |  |  |  |  |
| iii. | M. Tech.   |         |           |             |  |  |  |  |  |

|     | Duine - 188 - 1-1-18 1 111   |
|-----|--|
| F.  | Prizes /Medals/Awards/Honors   |
| G.  | Extra curricular activities- give details, if any, of proficiency acquired in games,   |
|     | Snorts and part taken in other extra curricular ar as islanticity  |
|     | sports and part taken in other extra curricular or social activities such as NCC,  |
|     | Public Lectures, Debates, Social Service etc.  |
|     |  |
|     | As a student:  |
|     |  |
|     | After entering into service :  |
|     | <b>J</b>   |
| 11. | Training Courses and as formal districtions  |
| 11. | Training Courses and conference/seminar/workshop (Please give the  |
|     | details in Annexure – E):  |
|     |  |
|     | (a) Organized  |
|     | (b) Attended   |
|     | (c) Papers presented   |
|     | (c) Papers presented   |
|     |  |
|     |  |
| 12. | (a) Membership/Fellowship of professional societies:   |
|     |  |
|     |  |
|     |  |
|     | (b) Other activities/Responsibilities:   |
|     | (b) Other activities/Responsibilities:   |
|     | Academic:  |
|     | Academic.  |
|     |  |
|     | Administrative   |
|     |  |
|     |  |
|     | (c) Are you willing to accept the initial salary of the grade?   |
|     | (If no state what is the minimum colors expectable or expectate with in the minimum colors expectable or expectate with in the minimum colors are a state of the colors of |
|     | (If no, state what is the minimum salary expectable or expected with justification thereof).   |
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|     | (d) If appointed, what period would you require before joining the post?   |
|     | ( , , , , , , , , , , , , , , , , , , ,  |
|     |  |
|     | (e) Any other relevant information, not given above:   |
|     | (e) Any other relevant information, not given above:   |
|     |  |
|     |  |
| 13. | (a) Has there been any break in your academic career?  |
|     | ,  |

|       | (b) Have you been punished during your studies at college/University?  If so, give details.   |  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|
|       | (c) Have you been punished during your services or convicted by a court of law? If so, give details.  |  |  |  |  |  |  |
|       | (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet. |  |  |  |  |  |  |
| ø     | (e) Do you have any court cases pending as one of the parties? If yes, give details.  |  |  |  |  |  |  |
| 14.   |   |  |  |  |  |  |  |
|       | 1.  |  |  |  |  |  |  |
|       | 2.<br>3.  |  |  |  |  |  |  |
|       | J.  |  |  |  |  |  |  |
| 15.   | List of Enclosures:   |  |  |  |  |  |  |
|       | (a) Bank Draft and Photograph   |  |  |  |  |  |  |
|       | (b) Copies of Mark-sheets and Certificates of educational qualifications including NET/SLET/SET/JRF etc.  |  |  |  |  |  |  |
|       | (c) Copies of certificates of experience.   |  |  |  |  |  |  |
|       | (d) List of publications with details, reprints of papers and acceptance letters (in case of accepted papers).  |  |  |  |  |  |  |
|       | (e) Copies of other relevant certificates and documents.  |  |  |  |  |  |  |
|       | Declaration to be signed by the candidate   |  |  |  |  |  |  |
| I     |   |  |  |  |  |  |  |
| Place | Signature of Applicant  |  |  |  |  |  |  |
| Date  |   |  |  |  |  |  |  |
|       |   |  |  |  |  |  |  |

**17.** Forwarded with the remarks that the institutions/organizations has no objections to the candidature of the applicant being considered for the post applied for, as above.

(Candidate already employed should forward through their employer)

| Place:     |               |
|------------|---------------|
| Telephone: | Signature:    |
| Fax:       | Designation : |
| e-mail:    | Address:      |
| Dated:     |               |
| Remarks    | Seal          |